



**Town of Arlington, Massachusetts**  
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## **02/09/2011 Agenda**

In accordance with the provisions of Massachusetts General Laws, Chapter 39, Section 23B, notice is hereby given of a meeting of the

### **Finance Committee**

Wednesday, February 9, 2011  
7:30 p.m.

Community Safety Building, O'Neill Room  
112 Mystic Street, Arlington, MA  
By Allan Tosti,  
Chairman, Finance Committee

### **Meeting Agenda**

1. Hear update of five year plan from the Town Manager
2. Review budget strategy
3. Hear updates on Minuteman RSD, Symmes and School Department
4. New business